Classifieds

Deadline:
Mon, 3 PM

EMPLOYMENT OPPORTUNITIES

CDL drivers needed, Class B. Apply in person only at Scruggs Concrete Company, 186 SW Commerce Dr., in Madison. 1/16,rtn,c

Must be able to stand on concrete for extended hours; knowledge of cash register a plus but not required; friendly with customers; light lifting required; hours may vary. **SERIOUS INQUIRIES ONLY.** ***No phone calls.*** Pick up application at Jefferson Farmers Market, 960 E. Washington Street, Monticello, FL. 3/22-29

Ad Builder/Graphic Designer needed for the Madison County Carrier and the Madison Enterprise-Recorder newspapers, in Madison. The position includes designing and building the ads for both weekly papers and laying out the newspaper. Must be able to work well under pressure and maintain a team player relationship with co-workers. Experience and/or education in this field preferred. Experience with Quark Express and/or Photoshop a must. Apply in person only at the Greene Publishing building, located at 1695 S. SR 53, in Madison, or you may fax your resume to 850-973-4121, or call for an interview at (850) 973-4141 3/20,rtn,nc

Need two full-time teachers at child care facility in Monticello. Must have 45 hours child care classes or willing to get. Please call 850-342-1111 after 9 am. 2/8,rtn

Child care teachers needed. Experience preferred. Must pass criminal background check. Call pre-school director at (850) 997-6400. 2/27-3/22,c

Positions available at **North Florida Community College**, Madison FL: Full Time Nursing Instructor (Faculty); Maintenance Mechanic; PT Commercial Truck Driving Instructor. See www.nfcc.edu for details. 3/6-22

SERVICES

TREE SERVICE
STUMP GRINDING
MR. STUMP 850-509-8530
Quick Responses. 2/24, rtn

WANTED

Looking for glass paper weights and glass door knobs. Call Dennis at (850) 973-2477. 3/20,22

FOR SALE

Big Man's BBQ Dinner Sale. on Sunday, March 24, 2019 at 200 Florida St. 12 noon. Call-in orders can be placed with Darity at 850-661-6671. 3/20,22

REAL ESTATE

2 BR /2 BA Mobile Home at Monticello Meadows on South Jefferson St. Call 850-997-3890 5/11,rtn,c

915 sq ft Commercial Office Building; downtown Madison; Shelby Ave; across from the courthouse and post office. Call Emerald at (850) 997-3568 11/23,rtn,nc

FIRST TIME HOMEBUYERS
FEATURED LOANS
FHA FROM 580 SCORE
100% FHA DISASTER PURCHASE OR REFI
100% USDA* *100 VA
FHA REHAB Call today to get started - **850-391-3281/** rhuling@myccmortgage.com
RUDY HULING, Loan Officer, NMLS 1484107 **Cross Country Mortgage,** 2834 Remington Circle, STE 200, Tallahassee, FL 32308 NMLS 3029 NMLS 942346 3/6-29

EQUAL OPPORTUNITY LENDER

Call **850-997-3568** to place a Classified ad!

ADVERTISING NETWORK OF FLORIDA

March 18 - March 24

Florida Press Service, a company of the Florida Press Association FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM.Run your own at ReachFlorida.com

SAWMILLS from only $4397.00- MAKE & SAVE MONEY with your own bandmill- Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 1-800-567-0404 Ext.300

AVIATION Grads work with JetBlue, United, Delta and others- start here with hands on training for FAA certification. Financial aid if qualified. Call Aviation Institute of Maintenance 888-242-2649.

Get Clean. Get Sober.
Get Detox.
We'll help you find the best drug or alcohol detox program for you or a loved one.
844-286-6033
Call the 24-HOUR DETOX Hotline

LEGAL NOTICES

NOTICE TO RECEIVE SEALED BIDS

The City of Monticello will receive sealed bids from any qualified person, company or corporation interested in constructing:

MONTICELLO ECOLOGICAL PARK – PAVILION CONSTRUCTION

This project includes the construction of a 16' x 20' picnic pavilion and concrete slab.

Plans and specifications may be obtained at Dewberry Engineers, Inc., 101 N. Monroe Street, Suite 710, Tallahassee, Florida, 32301. The bid must conform to Section 287.133(3) Florida Statutes, on public entity crimes.

Bids will be received by The City of Monticello at the City Hall, 245 S. Mulberry Street, Monticello, Florida 32344, (850) 342-0292 until **11:00 AM (EST) on April 3, 2019**. Bids will be publicly opened at **11:05 AM (EST) on April 3, 2019**. All Bids shall be submitted in a sealed envelope clearly marked **"Sealed Bid – monticello ecological park improvements – PAVILION CONSTRUCTION"**.

Completion date for this project will be 60 days from the date of the Notice to Proceed presented to the successful bidder.

Liquidated damages for failure to complete the project on the specified date will be set at $200.00 per day.

Please indicate on the envelope **your company name**, that this is a **sealed bid**, and **the bid number.**
The original bid plus two (2) copies should be included.

Hard copies of the Plans and Specifications will be $50.00 per set and are non-refundable. Electronic copies may be requested at **no charge**. Checks should be made payable to DEWBERRY ENGINEERS, INC.

The City reserves the right to waive informalities in any bid, to accept and/or reject any or all bids, and to accept the bid that in their judgment will be in the best interest of the City.

If you have any questions, please contact Josh Baxley via email at jbaxley@dewberry.com or phone at (850) 354-5187. 3/20

IN THE CIRCUIT COURT FOR JEFFERSON COUNTY, FLORIDA
PROBATE DIVISION
File No. 19000007CPAXMX
Division Probate

IN RE: ESTATE OF

MATTHEW J. ALTOMARO,

Deceased.
_____/

NOTICE TO CREDITORS

The administration of the estate of Matthew J. Altomaro, deceased, whose date of death was November 7, 2018, is pending in the Circuit Court for Jefferson County, Florida, Probate Division, the address of which is 1 Courthouse Circle, Monticello, FL 32344. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 13, 2019.

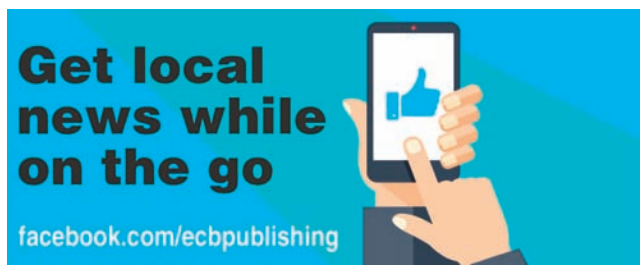
Attorney for Personal Representative:

PAULA M. SPARKMAN
Attorney
Florida Bar Number: 135925
LOWE & SPARKMAN, PA
68-A Feli Way
Crawfordville, FL 32327
Telephone: (850) 926-8245
E-Mail: paula@lowesparkman.com
Secondary E-Mail: lori@lowesparkman.com

Personal Representative:

BARBARA M. ALTOMARO
6552 S. Jefferson Street
Lamont, Florida 32336

3/13,20



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1			2					
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8					1	9		3

Hint: Each of the nine blocks has to contain all the numbers 1-9, and each number can only appear once in a row, column or box.

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LUNG CANCER or MESOTHELIOMA?
ARE YOU AN ASBESTOS VICTIM?
Please call us for a FREE consultation
Call today 1-800-547-4189

The official legal publisher for Monticello and Jefferson County

Deadlines for legal ads are **Monday at 3 p.m.** for the Wednesday edition and **Wednesday at 3 p.m.** for the Friday edition.

bookkeeper@ecbpublishing.com

SURPLUS VEHICLES FOR SALE BY SEALED BID

The Jefferson County Board of County Commissioners is soliciting sealed bids for the following surplus vehicles. The auction allows the County to recover part of its expenditures for equipment and vehicles, and provides the public with a fair and open opportunity to purchase these items. Anyone is welcome to bid and participate. Bids must be sealed, mailed or dropped off at 1697 S. Jefferson Street, Monticello, FL 32344. The deadline for bids to be turned in is March 27, 2019 by 2:00 p.m.

The vehicles are being sold "as is". Jefferson County reserves the right to reject any and all bids. The successful awarded bidder will be required to take possession of the vehicle within five business day of the award. Cash or certified bank check is required to take immediate possession.
2004 Ford Van
1995 Chevy S-10
1995 Ford Crown Victoria
2003 Ford F-350 XL
1997 Ford F-150
1998 Chevy 1500
The vehicles can be seen online at: http://www.jeffersoncountyfl.gov/
Call Beth Letchworth at 850-342-0184 or 850-528-0564 for more information.
Hours: By appointment Monday - Thursday 3/20,22,27

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that **JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**, the holder/s of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of issuance, the Description of the property, and the Name in which it is assessed as follows:

File Number: 18-45-TD

Certificate Number: 165 Year of Issuance: 2014

Description of Property: 00-00-00-0470-0011-0040
.114 Acres – Pt of Lot 4, BLK II Wiricks Add
DB PP PG 295

Site Address: WIRICK & MADISON ST

Name in which assessed: SALLIE PARRISH HRS
c/o ROOSEVELT HARLEY

All of said property being in the County of Jefferson, State of Florida. This property when sold may be subject to the current year taxes.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Jefferson County Courthouse, North Steps on **April 15, 2019 at 11:00 A.M.**

Kirk Reams
Clerk of the Circuit Court
Jefferson County, FL

BY: Sherry Sears, Deputy Clerk 3/13,20,27,4/3

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that **JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**, the holder/s of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of issuance, the Description of the property, and the Name in which it is assessed as follows:

File Number: 18-46-TD

Certificate Number: 240 Year of Issuance: 2015

Description of Property: 22-1N-3E-0010-0000-0362
Pt of Lot 36 Village of Lloyd & E 15 Ft of Blake Street
ORB 242 PG 289

Site Address: GAMBLE RD

Name in which assessed: Sylvester & Rosiland Nealy

All of said property being in the County of Jefferson, State of Florida. **This property when sold may be subject to the current year taxes.**

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Jefferson County Courthouse, North Steps on **March 25, 2019 at 11:00 A.M.**

Kirk Reams
Clerk of the Circuit Court
Jefferson County, FL

BY: Sherry Sears, Deputy Clerk 3/13,20,27,4/3

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR JEFFERSON COUNTY, FLORIDA
CASE NO.: 18000180CAAXMX

BRANCH BANKING AND TRUST COMPANY,
Plaintiff,

VS.

EILEEN ROBERTS;THOMAS W ROBERTS; et al.,
Defendant(s).
_____/

NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that sale will be made pursuant to an Order of Final Judgment. Final Judgment was awarded on February 25, 2019 in Civil Case No. 18000180CAAXMX, of the Circuit Court of the SECOND Judicial Circuit in and for Jefferson County, Florida, wherein, BRANCH BANKING AND TRUST COMPANY is the Plaintiff, and EILEEN ROBERTS; UNKNOWN TENANT 1 N/K/A SAMANTHA ROBERTS; are Defendants.

The Clerk of the Court, Kirk Reams will sell to the highest bidder for cash at 1 Courthouse Circle, Monticello, FL 32344 on April 18, 2019 at 11:00 AM the following described real property as set forth in said Final Judgment, to wit:

DESCRIPTION; NEW PARCEL #1
COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 5 EAST, JEFFERSON COUNTY, FLORIDA AND RUN NORTH 00 DEGREES 31 MINUTES 00 SECONDS EAST 176.0 FEET, THENCE RUN SOUTH 89 DEGREES 27 MINUTES 30 SECONDS EAST 367.50 FEET TO A POINT IN THE CENTERLINE OF MANANA RANCH ROAD (PRIVATE), THENCE RUN SOUTH ALONG SAID CENTERLINE 336.85 FEET TO THE POINT OF BEGINNING, THENCE RUN WEST 755.32 FEET, THENCE SOUTH 298.02 FEET, THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS EAST 755.64 FEET TO SAID CENTERLINE OF MANANA RANCH ROAD, THENCE RUN NORTH ALONG SAID CENTERLINE 280.44 FEET TO THE POINT OF BEGINNING;

SUBJECT TO AND TOGETHER WITH A 30.0 FOOT EASEMENT (MANANA RANCH ROAD) OVER AND ACROSS THE EAST 15.0 FEET THEREOF.

SUBJECT TO AND TOGETHER WITH A 30.0 FOOT WIDE ACCESS AND UTILITY EASEMENT (SAMANTHA LANE) LYING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 5 EAST, JEFFERSON COUNTY, FLORIDA AND RUN NORTH 00 DEGREES 31 MINUTES 00 SECONDS EAST 176.00 FEET, THENCE SOUTH 89 DEGREES 27 MINUTES 30 SECONDS EAST 367.50 FEET TO A POINT IN THE CENTERLINE OF MANANA RANCH ROAD (PRIVATE), THENCE RUN SOUTH ALONG SAID CENTERLINE A DISTANCE OF 617.29 FEET TO A POINT, THENCE RUN SOUTH 88 DEGREES 40 MINUTES 00 SECONDS WEST 161.71 FEET TO THE CENTERLINE AND THE POINT OF BEGINNING OF THIS EASEMENT; THENCE RUN ALONG SAID CENTERLINE AS FOLLOWS: NORTH 12 DEGREES 51 MINUTES 02 SECONDS WEST 112.28 FEET, THENCE NORTH 07 DEGREES 57 MINUTES 33 SECONDS WEST 107.72 FEET, THENCE NORTH 02 DEGREES 27 MINUTES 22 SECONDS EAST 32.68 FEET, THENCE NORTH 14 DEGREES 25 MINUTES 49 SECONDS EAST 36.71 FEET TO THE NORTH BOUNDARY LINE OF THE ABOVE DESCRIBED 5.0 ACRE PARCEL AND THE TERMINAL POINT OF THIS EASEMENT.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

WITNESS my hand and the seal of the court on February 26, 2019.

CLERK OF THE COURT
Kirk Reams

Sherry Sears
Deputy Clerk

Aldridge | Pite, LLP
Attorney for Plaintiff(s)
1615 South Congress Avenue
Suite 200
Delray Beach, FL 33445
Phone: 561.392.6391
Fax: 561.392.6965 3/20,27